

NEW TESTAMENT GREEK

Grammar, Syntax, and Diagramming



DOUGLAS S. HUFFMAN



The Handy Guide to New Testament Greek: Grammar, Syntax, and Diagramming

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INTRODUCTION

In a book like this one, the answers to a few basic questions are important: for *whom* the book was written, *what* the book is (and is not), *why* the book was written, *where* it fits into the larger study of its discipline, *how* it might best be used, and *when* the reader would find it useful.

Who: This volume is intended for second-year Greek students (and beyond), pastors, teachers, and preachers. Constant NT Greek users (addicts!) might not need it, but would-be experts should find it useful.

What: When it comes to the study of NT Greek, this book is more of a collection of helpful tools than explanatory tales. It will not replace grammar and syntax textbooks, but it will supplement them nicely. In addition to reviewing grammar and syntax, this volume teaches phrase diagramming as a tool to discover sermon and lesson outlines quickly in the Greek text.

Why: This volume has been created because one year of Greek is dangerous; the language needs review and further study to become truly usable in the study of the Greek NT. The book is designed to be less cumbersome and more readily accessible than carrying around larger grammar and syntax textbooks.

Where: Since it presumes some of the basics of NT Greek, this book fits into the Greek learning sequence after a full year of elementary Greek has been mastered and then during and beyond the second year of NT Greek studies.

How: Intended as a useful tool and ready reference for the continued study of the Greek NT, even the physical dimensions of this volume are set at handbook size so as to fit with the Greek NT—either the United Bible Societies' 4th edition (the burgundy UBS⁴) or the Nestle-Aland 28th edition (the blue NA²⁸).

When: If kept on hand with the Greek NT, this volume could be in constant use, assisting in the preparation of NT lessons and sermons.

I would like to acknowledge here the many helpful resources that have been mine over the years of my study of New Testament Greek. These have included my Greek professors, my former colleagues at Northwestern College, particularly the ancient and classical languages professors who have offered helpful input, and my several generations of Greek students (both at Trinity Evangelical Divinity School and at

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Northwestern College) who have endured my practicing on them over the years. I owe a special debt of thanks to my first group of NT Greek students at Biola University, especially those who helped proofread this little volume, and to my friend Jay E. Smith (professor of New Testament Studies at Dallas Theological Seminary) who did the same. With large gratitude, I dedicate this small volume to my Greek instructors (in the order of my taking their Greek courses): Professors Wayne Bennedict (Elementary Greek), Walter Dunnett (Intermediate Greek), Walter Elwell (Greek Exegesis), and D. A. Carson (Advanced Greek Grammar). *Soli Deo gloria*.

NOUNS: 13

THIRD DECLENSION: CONSONANT DECLENSION

 This declension has more quirks than the other two combined.

- 2. The final letter in the noun stem (usually a consonant) is the basis for distinguishing the declension's various types.
- 3. Some consonants fall into particular groups. Liquid consonants include λ , μ , ν , and ρ . Mute consonants include π , β , ϕ (labials), τ , δ , θ (dentals), and κ , γ , χ (palatals /velars).
- 4. The noun stem is typically visible in the genitive singular form but not the nominative singular (i.e., lexical) form.
- 5. Forming the case endings of third declension nouns often appeals to the rules for contraction (see chart below).
- Accents are consistent and follow the lexical form unless the stem is monosyllabic, in which case all the genitive and dative case forms will be accented on the ultima.

GENERAL CONTRACTION RULES						
Consonantal "Square of Stops"	+ σ	+ κ	+ θ			
Labials: π, β, φ	Ψ	ф	φθ			
Palatals (a.k.a. Velars): κ, γ, χ	ξ	χ	χθ			
Dentals: τ, δ, θ *	σ	κ	σθ			

^{*} v tends to contract like a dental and simply drop out, particularly when with τ : $\alpha v \tau + \sigma i = \alpha \sigma i / \epsilon v \tau + \sigma i = \epsilon i \sigma i / \sigma v \tau + \sigma i = \sigma v \sigma i$

V	VOWEL COMBINATIONS (most common: $\varepsilon\iota$ and $\upsilon\upsilon$)											
+	α	ε	η	ι	0	υ	ω	αι	ει	η	01	ου
α	α	α	α	αι	ω	αυ	ω	ά	ά*	ά	ώ	ω
ε	η	ει	η	ει	ου	ευ	ω	ŋ	ει	ŋ	οι	ου
О	ω	ου	ω [†]	01	ου	ου	ω	ώ	oı§	οι	οι	ου

^{*} α and \S ov in some words with - ε iv infinitives; ${}^{\dagger}\omega$ in subjunctive of μ i verbs.

14 NOUNS:

THIRD DECLENSION: Consonant Declension Nouns							
		I	Mute Type	Liquid Type			
			Regular		Regular	Syncopated	
		Masc.	Fem.	Neu.	M./F.	M./F.	
S	tem	ἀρχοντ–	σαρκ–	ὀνοματ-	ιτ- χείρ- πατερ-		
~	Nom.	ἄρχων	σάρξ	ὄνομα	χείρ	πατήρ	
ULA	Gen.	ἄρχοντος	σαρκός	ὀνόματος	χειρός	πατρός	
SINGULAR	Dat.	ἄρχοντι	σαρκί	ὀνόματι	χειρί	πατρί	
S	Acc.	ἄρχοντα	σάρκα	ὄνομα	χεῖρα	πατέρα	
	Nom.	ἄρχοντες	σάρκες	ὀνόματα	χεῖρες	πατέρες	
PLURAL	Gen.	ἀρχόντων	σαρκῶν	ὀνομάτων	χειρῶν	πατέρων	
PLU	Dat.	ἄρχουσι(ν)	σαρξί(ν)	ὀνόμασι(ν)	χερσί(ν)	πατράσι(ν)	
	Acc.	ἄρχοντας	σάρκας	ὀνόματα	χεῖρας	πατέρας	

Notes: Words can't end in τ so it drops off in sg. nom./acc. of neu. $-\mu\alpha\tau$ - nouns and from the end of $-\nu\tau$ - nouns in sg. nom. Liquid types have lengthened stem vowel in sg. nom., and a short stem vowel drops out in dats. and sg. gen.

		-ς Ty	pes	,	Vowel Ty _l	pes
		-α·ς	-ε·ς	-ι Stem	-υ Stem	Diphthong
		Neu.	Neu.	Fem.	Masc.	Masc.
S	tem	κρεα·ς	γενε·ς	πολι–	ἰχθυ–	βασιλευ–
~	Nom.	κρέας	γένος	πόλις	ἰχθύς	βασιλεύς
SINGULAR	Gen.	κρέως	γένους	πόλεως	ἰχθύος	βασιλέως
ING	Dat.	κρέαι	γένει	πόλει	ἰχθύι	βασιλεῖ
S	Acc.	κρέας	γένος	πόλιν	ἰχθύν	βασιλέα
	Nom.	κρέα	γένη	πόλεις	ἰχθύες	βασιλεῖς
PLURAL	Gen.	κρεῶν	γενῶν	πόλεων	ἰχθύων	βασιλέων
PLU	Dat.	κρέασι(ν)	γένεσι(ν)	πόλεσι(ν)	ἰχθύσι(ν)	βασιλεῦσι(ν)
	Acc.	κρέα	γένη	πόλεις	ἰχθύας	βασιλεῖς

Notes: ς stays in sg. nom./acc., but $-\epsilon\varsigma$ nouns have $-o\varsigma$ in sg. nom./acc. ι stays only in sg. nom./acc. and is ϵ elsewhere in $-\iota$ nouns. υ remains for $-\upsilon$ nouns, but in $-\epsilon\upsilon$ nouns drops before endings with initial vowels. No contracting in gen.; $\omega\varsigma$ in sg. gen. for $-\iota$ and $-\epsilon\upsilon$ nouns. The usual α is not in acc. for $-\iota$ and $-\upsilon$ nouns.

ADJECTIVES 15

ADJECTIVES: Spelled Like the Nouns They Describe

An adjective matches the noun it describes in gender, number, and case (a.k.a. G-N-C agreement). An adjective can be in written in several different positions relative to the noun it describes.

Position	Structure*		Translation		
IVE	1. ὁ ἀγαθὸς ἄνθρωπος	TAN			
TRIBUTIVE	2. ὁ ἄνθρωπος ὁ ἀγαθὸς	TNTA	"the good man"		
TRI	3. ἄνθρωπος ὁ ἀγαθὸς	NTA			
AT	4. ἄνθρωπος ἀγαθὸς	NA	"good man"		
ICATE	1. ἀγαθὸς [ἐστὶν] ὁ ἄνθρωπος	ATN	//Tl		
Predi	2. ὁ ἄνθρωπος [ἐστὶν] ἀγαθὸς	TNA	"The man is good."		
*Key: T = article, A = adjective, N = noun					

AAA Rule = Adjective preceded by an Article is Attributive.

An adjective can be used alone (or with its own article) as a noun (a.k.a. substantival use); e.g., $\tau \dot{\alpha} \, \dot{\alpha} \gamma \alpha \theta \dot{\alpha}$ ("the good things").

Declension of Normal Vowel (2-1-2) Adjectives (like Second Decl. in masc. and neu., First Decl. in fem.)							
		ἀγαθό	ς—"good"				
	Masculine Feminine Neuter						
~	Nom.	ἀγαθός	ἀγαθή	ἀγαθόν			
SINGULAR	Gen.	ἀγαθοῦ	ἀγαθῆς	ἀγαθοῦ			
ING	Dat.	ἀγαθῷ	ἀγαθῆ	ἀγαθῷ			
S	Acc.	ἀγαθόν	ἀγαθήν	ἀγαθόν			
	Nom.	ἀγαθοί	ἀγαθαί	ἀγαθά			
PLURAL	Gen.	ἀγαθῶν	ἀγαθῶν	ἀγαθῶν			
PLU	Dat.	ἀγαθοῖς	ἀγαθαῖς	ἀγαθοῖς			
	Acc.	ἀγαθούς	ἀγαθάς	ἀγαθά			

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Declension of "Old MacDonald" Adjectives

μικρός – "small" Masculine Feminine Neuter Nom. μικρός μικρόν μικρά SINGULAR Gen. μικροῦ μικροῦ μικρᾶς Dat. μικρῷ μικρᾶ μικρῷ Acc. μικρόν μικράν μικρόν Nom. μικροί μικραί μικρά PLURAL Gen. μικρῶν μικρῶν μικρῶν Dat. μικροῖς μικραίς μικροίς Acc. μικρούς μικράς μικρά

Declension of Consonant Ending (3-3) Adjectives (like Third Decl. in masc./fem. and Third Decl. in neu.)

		Liquid	Туре	-ς Types		
		Masc./Fem.	Neu.	Masc./Fem.	Neu.	
~	Nom.	πλείων	πλεῖον	ἀληθής	ἀληθές	
SINGULAR	Gen.	πλείονος	πλείονος	ἀληθοῦς	ἀληθοῦς	
ING	Dat.	πλείονι	πλείονι	ἀληθεῖ	ἀληθεῖ	
S	Acc.	πλείονα	πλεῖον	ἀληθῆ	ἀληθές	
	Nom.	πλείονες	πλείονα	ἀληθεῖς	ἀληθῆ	
PLURAL	Gen.	πλειόνων	πλειόνων	ἀληθῶν	ἀληθῶν	
	Dat.	πλείοσι(ν)	πλείοσι(ν)	ἀληθέσι(ν)	ἀληθέσι(ν)	
	Acc.	πλείονας	πλείονα	ἀληθεῖς	ἀληθῆ	

Declension of - $v\tau$ **Stem (3-1-3) Adjectives**

		Masculine	Feminine	Neuter
~	Nom.	πᾶς	πᾶσα	πᾶν
SINGULAR	Gen.	παντός	πάσης	παντός
ING	Dat.	παντί	πάση	παντί
S	Acc.	πάντα	πᾶσαν	πᾶν
	Nom.	πάντες	πᾶσαι	πάντα
PLURAL	Gen.	πάντων	πασῶν	πάντων
PLU	Dat.	πᾶσι	πάσαις	πᾶσι
	Acc.	πάντας	πάσας	πάντα

Note: πας ("all, every") and ὅλος ("whole") are the two adjectives that are always in predicate position but translated as if in attributive position.

Adjectival Comparisons *						
Example One						
Positive (declined	l as above)	σοφός	wise			
Comparative (-τεβ	οος, -τερα, -τερον)	σοφώτερος	wiser			
Superlative (-τατο	ος, -τατη, -τατον)	σοφώτατος	most wise			
Example Two						
Positive (declined	l as above)	κακός	evil, wicked			
Comparative (-۱ω	v)	κακίων	more evil			
Superlative (-1070	ς)	κάκιστος	most evil			
OTHER IRREGULA	RITIES					
ἀγαθός	good	κρείσσων	better			
κακός evil, wicked		χείρων	worse			
μέγας	great	μείζων	greater			
πολύς	much, many	πλείων	more			

^{*}The comparative and superlative forms are declined like the positive form of the adjective following the appropriate 2-1-2, 3-3, or 3-1-3 declension. Sometimes comparative and superlative forms are used with elative meaning (e.g., "very small").

Step 6 (Semantic Labels) for 1 Peter 1:3-9 *3 Εὐλογητὸς ὁ θεὸς καὶ πατὴρ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, * EXCLAMATION [why-explanation] $\stackrel{.}{\square}$ ό ... ἀναγεννήσας ἡμᾶς [how-measure] ^ ^ κατὰ τὸ πολὺ αὐτοῦ ἔλεος [what-result] εἰς ἐλπίδα ζῶσαν [how-means] — δι' ἀναστάσεως Ίησοῦ Χριστοῦ [separation] $\stackrel{\bullet}{\leftarrow}$ έκ νεκρών, [for whom—advantage] \(\sigma \text{eic ὑμᾶς} \) [for whom—identification] τοὺς ... φρουρουμένους — [how-means] ^ έν δυνάμει θεοῦ [how-means] — διὰ πίστεως [what-result] Lείς σωτηρίαν έτοίμην ἀποκαλυφθηναι 🗖 [what kind-description] έν καιρῶ ἐσγάτω — [when-time] -ἐν ῷ [why-cause] ἀναλλιᾶσθε. * ASSERTION [when-time] _ ολίγον ἄρτι εἰ δέον [ἐστὶν] λυπηθέντες [in what—circumstances] — ἐν ποικίλοις πειρασμοῖς, ^1 πολυτιμότερον χρυσίου 🗐 [comparison] ^2 τοῦ ἀπολλυμένου διὰ πυρὸς δὲ δοκιμαζομένου, — [description] - εἰς ἔπαινον καὶ δόξαν καὶ τιμὴν [what—result] - ἐν ἀποκαλύψει Ἰησοῦ Χριστοῦ. [when—time] ___ ^ οὐκ ἰδόντες [concession] – ὃν ... ἀγαπᾶτε, [concession] — ^ ἄρτι μὴ ὁρῶντες — εἰς ὃν ... πιστεύοντες [how—means] [why-cause] το κομιζόμενοι τὸ τέλος τῆς πίστεως [ὑμῶν] σωτηρίαν ψυγῶν. — [what—apposition]

